

**27<sup>th</sup> May, 2026**

**To,**

**Bombay Stock Exchange,**  
Phiroze Jeejeebhoy Towers, Dalal St,  
Kala Ghoda, Fort, Mumbai,  
Maharashtra - 400001.

**Scrip ID: 544052**

**Sub: Publication of Audited Financial Results for half and year ended 31<sup>st</sup> March, 2026.**

Dear Sir/Madam,

Pursuant to Regulation 47(1)(b) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, ("Listing Regulations"), we are enclosing herewith Newspaper cutting of Audited Financial Results for the half and year ended 31st March, 2026, Published in the following newspapers:

1. Business Standard (Mumbai)      dated 27<sup>th</sup> May, 2026
2. Pratahkal (Mumbai)                dated 27<sup>th</sup> May, 2026

Kindly take this on your record.

Thanking You,

Yours faithfully,

**For Benchmark Computer Solutions Limited**

**HEMANT**  
**SANIL**

Digitally signed by  
HEMANT SANIL  
Date: 2026.05.27  
15:17:03 +05'30'

**Hemant Muddanna Sanil**  
**Chairman & Managing Director**  
**DIN: 01245532**

**Encl: As above**

## PUBLIC NOTICE

Notice is hereby given on behalf of MAHAVIR NAGAR CHS LIMITED (also known as MAHAVIR-NAGAR CHS LIMITED) the said Society - bearing Registration No. BOM / HSG-647 of 1965 dated 8<sup>th</sup> 11<sup>th</sup> 1965, having its address at 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898,

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | West - Site Map, South - Site Map<br>Date: _____<br>Place: Kanakoli |
| <b>Public Notice in Form XIII of MOFA (Rule 119) (e)</b><br><b>District Deputy Registrar, Co-operative Societies, Mumbai City (3)</b><br><b>Competent Authority</b><br><b>under section 5A of the Maharashtra Ownership Flats Act, 1963</b><br><b>MAHADA Building, Ground Floor, Room No. 69, Bandra (E), Mumbai-400051.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |
| <b>No.DDR-3/Mum./deemed conveyance/Notice/1528/2026 Date: 25/05/2026</b><br><b>Application u/s 11 of Maharashtra Ownership Flats (Regulation of the Promotion of construction, Sale, Management and Transfer) Act, 1963</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |
| <b>Public Notice</b><br><b>Application No. 85 of 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |
| <p>Shreeji Kiran Co-op. Hsg. Soc. Ltd., Tejpal Road, Vikhite Park (East), Mumbai - 400 057.. Applicant Versus 1) Mr. Sashir Chinnalal Dhadra (Developer), 4 Shreeji Kiran, Tejpal Road, Near Zee Electronics, Vikhite Park (East), Mumbai - 400 057. 2) Mr. Ashok Chinnalal Dhadra (Developer), 6 Shreeji Kiran, Tejpal Road, Near Zee Electronics, Vikhite Park (East), Mumbai - 400 057. 3) Mr. Mukundbhai Tuljankar Panshikar (Owner) Son of Mr. Tuljankar Channar Panshikar (deceased) Shreeji Kiran bldg, Vikhite Park (East), Mumbai - 400 057. 4) Mr. Jayantilal Tuljankar Panshikar (Owner) (deceased) Son of Mr. Tuljankar Channar Panshikar (deceased) Through his legal heir 4/4, Vikhite Panshikar, Shreeji Kiran bldg, Vikhite Park (East), Mumbai - 400 057. (Opponent) and those, whose interest have been vested in the said property may submit their say at the time of hearing at the venue mentioned above. Failure to submit any say shall be presumed that nobody has any objection to this existing and further action will be taken accordingly.</p> |                                                                     |
| <b>Description of the Property :-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                     |
| <b>Claimed Area</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |
| <p>Unilateral conveyance of a portion of land bearing Original Plot No. 8, 9, PNs. 9, of TPS IV and IV-A, now bearing CTS No. 5533 addressing 283.20 sq. mtrs. and CTS No. 5533/1 addressing 29.90 sq. mtrs. CTS No. 5533/2 addressing 29.20 sq. mtrs. and CTS No. 5533/3 addressing 42.90 sq. mtrs. all of Village Palshe Taluka Andheri in the northern division and sub-division of Bombay city and Bombay Suburban, in aggregate addressing 460 sq. yds. equivalent to 384.70 sq. mtrs. being, along with a building standing there known as "Shreeji Kiran Co-operative Housing Society Limited" comprising of Ground - 7<sup>th</sup> upper floors consisting of 70 units, being built and situate at Tejpal Road, Vikhite Park (East), Mumbai - 400 057 in favour of the Applicant Society.</p>                                                                                                                                                                                                                                                                       |                                                                     |
| <p>The hearing is fixed on <b>Dr. 22/06/2026 at 03:00 p.m.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |
| <b>Sd/-</b><br><b>(Name and Signature)</b><br>District Deputy Registrar,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |

**PUBLIC NOTICE**

This is to bring in the notice of General Public at large that Late Aarun K. S. Nair, son of late Mr. S. Nair, the owner of all that Flat bearing No. A-301, Third Floor, Jay Ambar Hotel, CHS, Se Nagar, Long Beach situated at the revenue Village, Angva, Takaka, District of Vauxal Viraj Municipal Corporation, Late Mrs. Rooshanabai Chaudhari, deceased, died on 22.05.2021 leaving behind her 4 legal heirs as follows:-  
1) Late Aarun K. S. Nair - Son, (2) Mr. Akpal Alaudn Damanwala - Son, (3) Mrs. Hema Lalit Alaudn Damanwala - Daughter and (4) Mrs. Nasim Mohtammat Hatali - Daugther), having 3 other legal heirs of Late Mr. S. Nair.  
Aarund Damanwala here issued NOC dated 27.05.2021 to the South Indian Alaudn Damanwala, Hence Mr. Akpal Alaudn Damanwala is the claimant of the entire undivided share in the flat belong to Late Mrs. Rooshanabai Alaudn Damanwala and has applied to society for transfer of share certificate of flat no. A301 in his name. Hence if any person/individual firm/company having any objection or claim in respect of the above mentioned flat number or objection in writing to the below mentioned address within 15 days from the date of publication of this notice on which we shall hold that such rights or claims are waived and no objection shall be raised.

**Sd/-**  
**Authorized Agents Kalvert**  
No. 1, Sahayog Chik, Near  
Karnata Nandini, Dwarkan, Vasoli (W)  
Mumbai, Dist. Mumbai  
Date: 27.05.2021

| BENCHMARK COMPUTER SOLUTIONS LIMITED                                                                                                                                                                                                                         |                            |                           |         |         |         |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------|---------|---------|---------|--|--|--|--|--|
| CIN No.720009M2002PLC1317752                                                                                                                                                                                                                                 |                            |                           |         |         |         |  |  |  |  |  |
| Reg Office Address: Office No. 501, 5th Floor, Kushiwh Chambers Opposite Agavea Industrial Estate, Marol Bhikashwara Post, Marol Nae, Andheri (East), Mumbai 400059.                                                                                         |                            |                           |         |         |         |  |  |  |  |  |
| Email Id: info@benchmarksolution.com, Website: https://benchmarksolution.com/                                                                                                                                                                                |                            |                           |         |         |         |  |  |  |  |  |
| Extracts of Statement of Standalone Audited Financial Results for the Half Year and year ended 31st March, 2026                                                                                                                                              |                            |                           |         |         |         |  |  |  |  |  |
| Particulars                                                                                                                                                                                                                                                  | Half Year ended            | Year ended                |         |         |         |  |  |  |  |  |
|                                                                                                                                                                                                                                                              | October/2025 to March/2026 | April, 2025 to March/2026 | 2025    | 2026    | 2025    |  |  |  |  |  |
|                                                                                                                                                                                                                                                              | Audited                    | Un-audited                | Audited | Audited | Audited |  |  |  |  |  |
| Revenue from operations                                                                                                                                                                                                                                      | 3737.74                    | 2863.39                   | 6601.13 | 4342.99 |         |  |  |  |  |  |
| Other Income                                                                                                                                                                                                                                                 | 45.75                      | 46.8                      | 92.55   | 96      |         |  |  |  |  |  |
| Total Income                                                                                                                                                                                                                                                 | 3783.5                     | 2910.18                   | 6693.68 | 4439.05 |         |  |  |  |  |  |
| Total Expenditure                                                                                                                                                                                                                                            | 3018.81                    | 2719.33                   | 6231.14 | 4212.04 |         |  |  |  |  |  |
| Net Profit/ (Loss) for the period from ordinary activities (Before Tax, Exceptional and/or Extraordinary items)                                                                                                                                              | 267.69                     | 194.86                    | 462.54  | 227.01  |         |  |  |  |  |  |
| Net Profit/ (Loss) for the period before tax (after Exceptional and Extraordinary items)                                                                                                                                                                     | 267.69                     | 194.86                    | 462.54  | 227.01  |         |  |  |  |  |  |
| Net Profit/ (Loss) for the period after Tax (after Exceptional and/or Extraordinary items)                                                                                                                                                                   | 187.21                     | 151.5                     | 338.71  | 170.85  |         |  |  |  |  |  |
| Paid up Equity Share Capital                                                                                                                                                                                                                                 | 686.4                      | 686.4                     | 686.4   | 686.4   |         |  |  |  |  |  |
| (Face Value Rs. 10/- per share)                                                                                                                                                                                                                              | 10                         | 10                        | 10      | 10      |         |  |  |  |  |  |
| Number per share                                                                                                                                                                                                                                             |                            |                           |         |         |         |  |  |  |  |  |
| (a) Basic                                                                                                                                                                                                                                                    | 2.73                       | 2.21                      | 4.93    | 2.48    |         |  |  |  |  |  |
| (b) Diluted                                                                                                                                                                                                                                                  | 2.73                       | 2.21                      | 4.93    | 2.48    |         |  |  |  |  |  |
| Notes                                                                                                                                                                                                                                                        |                            |                           |         |         |         |  |  |  |  |  |
| 1. The Audited Standalone Financial Results for half year ended 31st March, 2026 have been reviewed by the Audit Committee and thereafter approved by the Board of Directors at the meeting held on 26th May, 2026.                                          |                            |                           |         |         |         |  |  |  |  |  |
| 2. The above is an extract of the detailed format of Audited Standalone Financial Results for half year ended 31st March, 2026 filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. |                            |                           |         |         |         |  |  |  |  |  |
| 3. The full format of the Audited Standalone Financial Results for half year and year ended 31st March, 2026 is available on the website of Stock Exchange on www.bseindia.com. and on Company's website on https://benchmarksolution.com/.                  |                            |                           |         |         |         |  |  |  |  |  |
| For and on behalf of the Board of Directors                                                                                                                                                                                                                  |                            |                           |         |         |         |  |  |  |  |  |
| BENCHMARK COMPUTER SOLUTIONS LIMITED                                                                                                                                                                                                                         |                            |                           |         |         |         |  |  |  |  |  |
| Dr. HEMANT MUDGUSANA SAINI                                                                                                                                                                                                                                   |                            |                           |         |         |         |  |  |  |  |  |
| (Managing Director)                                                                                                                                                                                                                                          |                            |                           |         |         |         |  |  |  |  |  |
| (DIN: 01245532)                                                                                                                                                                                                                                              |                            |                           |         |         |         |  |  |  |  |  |

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